# **CALL FOR ENTRIES**



## 11th Annual Members Exhibit:

# "Beginnings"

June 2-29, 2023 Cherry Hill Library 1100 Kings Hwy North Cherry Hill NJ 08034 https://chplnj.org

We are excited to announce the 11th Annual MSOP Members Exhibit will take place at The Cherry Hill Library in Cherry Hill NJ. This non-juried exhibit is open to all members of the Mosaic Society of Philadelphia. Membership must be current through the end of the exhibit. The Cherry Hill Library Gallery is located on the lower floor and is an active multi-use space. Due to limited display space, each member will be guaranteed acceptance of one submission. Additional submissions may be accepted as space allows. Only wall-hung submissions will be accepted for this exhibit.

#### Important Dates/ Overview:

-Submit entry images and forms through email: May 1, 2023

-Drop pieces off: Drop Off at Perkins Art Center, Collingswood, NJ - May 21, 2023 12-3 pm

Remote Drop Off available - see below

-Exhibit opens: June 2, 2023

-Opening Reception: June 4, 2023 1-4pm. Reception is open to the public.

**-Show closes**: June 29, 2023

-Pick up unsold pieces: Perkins Art Center July 9, 2023 12-3 pm

#### **EXHIBITION DETAILS:**

**-ENTRY PROCESS:** Entry forms and photos of your entries must be received by May 1, 2023. The forms and all relevant information are included within this document. Information will be available to download from the event tab of the MSOP website, on our Facebook page under "events" and emailed to all members. Please complete entry form and email with jpeg images of submission to **msopmemberexhibit@gmail.com**. Use your full name in the email subject line. Please include the best

photos possible as images may be used for promotional purposes. High quality jpegs (300 dpi at 4 inches wide) are best for this purpose.

- **-ENTRY FEE**: There is a \$15.00 participation fee per member for this exhibit. This fee is waived for enhanced or patron level memberships. Please bring a check made out to "MSoP" or exact cash payment when you drop off your submissions.
- **-SIZE/ FORMAT**: Each current MSOP member is guaranteed acceptance of one individual piece. Member may submit one additional piece for this exhibit although acceptance is at the discretion of the exhibit committee as space allows. All work must be wall-mounted with a maximum dimension of 16"x16" and may not exceed 8lbs. Submissions must have "d-rings" with secure wire attached to the back of the piece. Sawtooth hangers <u>will not</u> be accepted. There is no display space to accommodate 3 dimensional submissions.
- **-SALES**: MSOP encourages members to offer their submission for sale, however Not-For-Sale submissions will be accepted. All work must remain on display for the duration of the exhibit. All art work not collected by purchasers at close of show will be the responsibility of the artist to deliver. The library does not accept funds for sales; artists will be provided contact information of prospective purchaser to complete sales transactions. The Cherry Hill Library takes a 10% commission on all sales which will need to be paid directly to the library by the artist.
- -INSURANCE AND LIABILITY: The Gallery will be staffed by a person in the exhibition space whenever the library building is open. MSOP and the Cherry Hill Library are not liable for insuring your artwork. MSOP representatives will be handling and hanging the artwork. Make sure to securely wrap and label your works to enable us to safely handle and identify your pieces. Suggested packaging materials are bubble wrap secured by masking tape.
- **-OPENING RECEPTION:** The opening reception will be held on Sunday, June 4, 2023 and will be open to the public. MSoP will hold a brief general meeting with the theme of "Focus on the Artists". Participating artists will have an opportunity to speak during the meeting about their entries.
- **-MEDIA AND USE**: MSOP reserves the right to reproduce supplied images for media and publicity purposes including credit to the artist. MSOP may create a video of artwork created by our members to be part of the exhibit or posted on social media..
- **-DROP OFF OF SUBMISSION**: Drop-off of accepted entries will be at Perkins Art Center on May 21, 2023 from 12-3 pm. For those unable to make the official drop off, please contact one of our remote drop off coordinators to arrange for an appointment for an alternative drop off.

Laura Lyn Stern – <u>lauralynstern@gmail.com</u> (Philadelphia/Fairmont area)

Robyn Miller – text or call – (215) 920-3019 (Abington)

James Schlichting- text or call (856) 397-6789 (Collingswood)

-PREPARING SUBMISSIONS FOR DELIVERY: A completed copy of the entry form containing all the information on your submissions is to be emailed to **msopmemberexhibit@gmail.com** by May 1, 2023. A copy of the completed entry form for each submission is to be securely taped to the back of each

individual submission. Submissions will need to have d-rings and sturdy and secure picture wire attached on the back for hanging; no sawtooth hangers or small wire loops allowed. All submissions are to be packed securely in bubble wrap with paper/masking tape to secure. This material will be reused to pack your piece at the show's close. Please put a label on the outside of the bubble wrap with your name and the title of your piece for identification. Do not use boxes to pack your submissions.

**-SHOW OPENS TO THE PUBLIC**: June 2, 2022 The gallery is open to the public during regular library hours.

-PICK UP OF UNSOLD ARTWORK: Unsold art can be picked up at Perkins Art Center, Collingswood, NJ on Sunday July 9, 2023. For those unable to make the official pick up, please contact one of the remote drop off coordinators by June 28,2023 to arrange for an appointment for an alternative pick up.

Laura Lyn Stern – <a href="mailto:lauralynstern@gmail.com">lauralynstern@gmail.com</a> (Philadelphia/Fairmont area)

Robyn Miller – text or call – (215) 920-3019 (Abington)

James Schlichting- text or call (856) 397-6789 (Collingswood)

### 11th Annual MSOP Members Show Entry Forms

Please fill out an entry form for each piece you are submitting and email them by May 1, 2023 to **msopmemberexhibit@gmail.com** with your corresponding jpeg images.

Please use your name in the email subject line and send all paperwork and jpegs as attachments. Members may submit up to 2 submissions for this non juried exhibition with a guaranteed acceptance of one submission. Every effort will be made to include all submitted entries to this exhibit as space allows.

In addition to emailing the form, please print it out and attach the applicable sections of the form to the back of your submissions for identification purposes.

**SUBMISSION FORMS ON NEXT PAGE** 

THE REST OF THIS PAGE INTENTIONALLY LEFT BLANK

# **SUBMISSION #1**

NAME:	
ADDRESS:	
PHONE:	
EMAIL:	
TITLE:	
MATERIALS:	
SIZE (h x w):	
PRICE OR NOT FOR SALE:	
Cut on this lin	e
>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	·>>>>>>>>>>
SUBMISSION	N #2
NAME:	
ADDRESS:	
PHONE:	
EMAIL:	
TITLE:	
MATERIALS:	
SIZE (h x w):	
PRICE OR NOT FOR SALE:	